FEC FORM 2

STATEMENT OF CANDIDACY

| | ne of Candidate (in full) | | | | |
|---------------------------------------|--|---|---------------|-------------------|---|
| | b) Address (number and street) | | | | 2. Candidate's FEC Identification Number |
| | 0 S YOSEMITE ST F2 #511 | | | | H8CO06138 |
| (c) City, | State, and ZIP Code | | | | 3. Is This New Amended |
| GR | EENWOOD VILLAGE | C | O 8011 | 1-1349 | Statement (N) OR (A) |
| 4. Party Af | filiation | 5. Office Sought | | 6. State & Dist | strict of Candidate |
| REPU | BLICAN PARTY | House | | СО | 06 |
| NOTE: | designate the following na | med political committee as refiled with the appropriate off | my Principal | Campaign Comr | 2012 |
| | ress (number and street) 50 S YOSEMITE STREET | F2 #511 | | | |
| (c) City, | State, and ZIP Code | | | | |
| GI | REENWOOD VILLAGE | | | CO | 80111 |
| | | | | | |
| candida NOTE: (a) Nam RI (b) Addi | cy. This designation should be | filed with the principal camp | aign commit | dee. | mmittee, to receive and expend funds on behalf of my MENT PROJECT (RISE PROJECT) |
| PU | BUX 2400 | | | | |
| . , . | State, and ZIP Code | | | VA | 22152 |
| | I certify that I have exa | amined this Statement and to | o the best of | my knowledge a | and belief it is true, correct and complete. |
| Signature of Candidate | | | | | Date |
| Mike Coffman | | | [Elec | tronically Filed] | 1 10/02/2015 |
| NOTE: Sub | omission of false, erroneous | , or incomplete information i | may subject | the person signi | ing this Statement to penalties of 2 U.S.C. §437g. |
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| | | | | | |
| | 1 | | 1 | | FEC FORM 2 (REV. 02/200 |

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003) | | Page 2 / 2 |
|--|---|----------------|
| DESIGN | IATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee candidacy. | e, which is NOT my principal campaign committee, to receive and expend funds on | behalf of my |
| NOTE:This designation should be filed w | vith the principal campaign committee. | |
| (a) Name of Committee (in full) Coffman Victory Fund 2 | 016 | |
| (b) Address (number and street) 824 S Milledge Ave Ste 101 | | |
| (c) City, State and ZIP Code | | _ |
| Athens | GA 30605 | |
| DESIGN | NATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee candidacy. | e, which is NOT my principal campaign committee, to receive and expend funds on | behalf of my |
| NOTE: This designation should be filed v | with the principal campaign committee. | |
| (a) Name of Committee (in full) | | |
| PATRIOT DAY III 2015 | | |
| (b) Address (number and street) 228 S WASHINGTON ST STE 115 | | |
| (c) City, State and ZIP Code | | |
| ALEXANDRIA | VA 22314 | |
| DESIGN | IATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee candidacy. | e, which is NOT my principal campaign committee, to receive and expend funds on | behalf of my |
| NOTE:This designation should be filed v | with the principal campaign committee. | |
| (a) Name of Committee (in full) | | |
| (b) Address (number and street) | | |
| (c) City, State and ZIP Code | | |
| | | |